

grateful for my health and wellbeing. It has been about 8 years of learning and exercising and eating right for me, but in that time I have seen an industry boom in natural health care and products—what a coincidence. All of this makes me more aware of how fortunate and timely my meeting Grandmaster Hong Liu was to promote the balance and wellbeing in my life. Thank you, Grandmaster Hong for what you have done not only for me but for the people of Hawaii.●

#### CONCORDIA UNIVERSITY WOMEN'S VOLLEYBALL CHAMPIONS

● Ms. KLOBUCHAR. Mr. President, today I wish to recognize and congratulate the women's volleyball team of Concordia University in St. Paul, MN, for winning their sixth consecutive NCAA Division II championship. On December 8, 2012, the Golden Bears bounced back from a two-set deficit to defeat the University of Tampa and secure the national title.

The team has an incredible record of success, winning the national championship every year since 2007—a title streak that matches the NCAA record in all divisions. They have clinched 36 NCAA tournament matches in a row, and have won 44 out of 48 matches in 10 tournament appearances. Brady Starkey, who has coached the team for a decade, has led the team to victories in six out of seven tournament matches.

I would especially like to recognize the team's All-Americans—Ellie Duffy, Cassie Haag, Kayla Koenecke, and Amanda Konetchy, all four of whom were named to the all-tournament team. Ellie Duffy was also selected to the Academic All-American Division II Volleyball team.

The women of Concordia University's volleyball team are part of Minnesota's long tradition of excellence in college athletics and they make our State proud. I want to commend the team on their hard work and outstanding achievements this season and wish them success in many seasons to come.●

#### MESSAGES FROM THE HOUSE

At 12:04 p.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following bill, without amendment:

S. 3202. An act to amend title 38, United States Code, to ensure that deceased veterans with no known next of kin can receive a dignified burial, and for other purposes.

The message also announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 3159. An act to direct the President to establish guidelines for United States foreign development assistance, and for other purposes.

The message further announced that the House agrees to the amendment of

the Senate to the bill (H.R. 4057) to amend title 38, United States Code, to direct the Secretary of Veterans Affairs to develop a comprehensive policy to improve outreach and transparency to veterans and members of the Armed Forces through the provision of information on institutions of higher learning, and for other purposes, without amendment.

At 1:54 p.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following bill, without amendment:

S. 3666. An act to amend the Animal Welfare Act to modify the definition of "exhibitor".

#### ENROLLED BILLS SIGNED

At 5:53 p.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the Speaker has signed the following enrolled bills:

S. 3202. An act to amend title 38, United States Code, to ensure that deceased veterans with no known next of kin can receive a dignified burial, and for other purposes.

S. 3666. An act to amend the Animal Welfare Act to modify the definition of "exhibitor".

H.R. 3263. An act to authorize the Secretary of the Interior to allow the storage and conveyance of nonproject water at the Norman project in Oklahoma, and for other purposes.

H.R. 3641. An act to establish Pinnacles National Park in the State of California as a unit of the National Park System, and for other purposes.

H.R. 4057. An act to amend title 38, United States Code, to direct the Secretary of Veterans Affairs to develop a comprehensive policy to improve outreach and transparency to veterans and members of the Armed Forces through the provision of information on institutions of higher learning, and for other purposes.

H.R. 4073. An act to authorize the Secretary of Agriculture to accept the quitclaim, disclaimer, and relinquishment of a railroad right of way within and adjacent to Pike National Forest in El Paso County, Colorado, originally granted to the Mt. Manitou Park and Incline Railway Company pursuant to the Act of March 3, 1875.

H.R. 6014. An act to authorize the Attorney General to award grants for States to implement DNA arrestee collection processes.

H.R. 6620. An act to amend title 18, United States Code, to eliminate certain limitations on the length of Secret Service Protection for former Presidents and for the children of former Presidents.

The enrolled bills were subsequently signed by the President pro tempore (Mr. LEAHY).

#### ENROLLED BILL AND JOINT RESOLUTION PRESENTED

The Secretary of the Senate reported that on today, December 31, 2012, she had presented to the President of the United States the following enrolled bill and joint resolution:

S. 925. An act to designate Mt. Andrea Lawrence.

S.J. Res. 49. Joint resolution providing for the appointment of Barbara Barrett as a citizen regent of the Board of Regents of the Smithsonian Institution.

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-8746. A communication from the Deputy Secretary, Division of Investment Management, Securities and Exchange Commission, transmitting, pursuant to law, the report of a rule entitled "Temporary Rule Regarding Principal Trades with Certain Advisory Clients" (RIN3235-AL28) received in the Office of the President of the Senate on December 28, 2012; to the Committee on Banking, Housing, and Urban Affairs.

EC-8747. A communication from the Deputy Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Other Flatfish, Other Rockfish, Pacific Ocean Perch, Sculpin, and Squid in the Bering Sea and Aleutian Islands Management Area" (RIN0648-XC377) received in the Office of the President of the Senate on December 28, 2012; to the Committee on Commerce, Science, and Transportation.

EC-8748. A communication from the Deputy Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Snapper-Grouper Fishery of the South Atlantic; Reopening of the Commercial Harvest of Red Snapper and Gray Triggerfish in the South Atlantic" (RIN0648-XC367) received in the Office of the President of the Senate on December 28, 2012; to the Committee on Commerce, Science, and Transportation.

EC-8749. A communication from the Deputy Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Summer Flounder Fishery; Quota Transfer" (RIN0648-XC373) received in the Office of the President of the Senate on December 28, 2012; to the Committee on Commerce, Science, and Transportation.

EC-8750. A communication from the Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Magnuson-Stevens Fishery Conservation and Management Act Provisions; Fisheries of the Northeastern United States; Extension of Emergency Fishery Closure Due to the Presence of the Toxin That Causes Paralytic Shellfish Poisoning (PSP)" (RIN0648-BB59) received in the Office of the President of the Senate on December 28, 2012; to the Committee on Commerce, Science, and Transportation.

EC-8751. A communication from the Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Snapper-Grouper Fishery Off the Southern Atlantic States; Transferability of Black Sea Bass Pot Endorsements" (RIN0648-BC30) received in the Office of the President of the Senate on December 28, 2012; to the Committee on Commerce, Science, and Transportation.

EC-8752. A communication from the Acting Deputy Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Snapper-Grouper Fishery of the South Atlantic; 2012 Commercial Accountability Measure and Closure for South Atlantic Snowy Grouper" (RIN0648-XC380) received in the Office of the President of the Senate on December 28, 2012; to the Committee on Commerce, Science, and Transportation.